# MADHYA PRADESH FINANCIAL CORPORATION



# APPLICATION FORM FOR CREDIT

# FACILITIES OF OVER Rs. 1 CRORE

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2		TNL 19 EXECUTE	177 3 2 3 2 3 2 4	1 1 2 2 2 2

1.2. Constitution

(please strike

Private Limited/Public Limited Company/

out which are

Cooperative Society

not applicable)

- Name of the business house/group to which the unit belongs
- 2.1. Registration No
  (as given by the District
  Industries Centre/Directoraty
  of Industries)
- 2.2 Date of incorporation/ Commencement of Business
- 3. Business Address with Telephone/Telex No./Fax No.
  - 3.1 Registered Office
  - 3.2. Administrative Office.
  - 3.3. Factory
- 4 Background of the Proprietor/Partners/Promoters/Directors

(Please furnish information for each person as per Annexure I)

# Application Form for credit Facilities of Over Rs. 1 Crore

5.	Description of the Industrial Activity							
	5.1 Existing							
	5.2 Proposed							
6.	How the Activity w (to be filled up in							
Note that the same of the same	Source of Funds (*)	Security	Rate of Intt.	Repay ment per Month	Pre o/s	sent	Amount of Default (If any)	
		,				, , , , , , , , , , , , , , , , , , ,		
		s					A	
7.	Indicate sources of funds with name & address, e.g., banks/financial institution/others (specify)  Arrears in Statutory Payments (if any)  a) Income Tax b) Sales Tax c) Provident Fund d) Employees State Insurance Corporation e) Other (specify)  Past Performance (in case of existing units)							
	Particulars	Last Y	ear	Last bu Year	t one	1	Last but Two Years	
	Turnover							
	Net Profit		-					
	Retained Profit							
		M	fonthly Tur	nover for Las	twelve mo	nths		

# Application Form for Credit Facilities of Over Rs. 1 Crore

### 9.1 Management

(Please Furnish backgruound of the main promoter other than those furnished in Annexure I, Write-up on other companies, if any, Promoted by him or with which he is associated together with a copy of the latest balance sheet)

9.2 In case the promoter is a limited company, please furnish a write-up on the activities & Past Performance of the company and any other expansion programme (s)/diversification contemplated.

Please also enclose certifited copies of the

- a) Memorandum and Articles of Association
- Audited Balance Sheet and Trading and Profit & Loss a/cs for the past three years of the promoter company
- c) copy of the agreement (s), if any, entered into among the promoters.

### 9.3 SHAREHOLDING

- 9.3.1 Please provide a list of shareholders under the heads
  - a) promoters,
  - b) other major groups,
  - c) foreign collaborators
  - d) NRI shareholders
  - e) other institutions

owning or controlling 5% or more of equity shares, indicating the amount owned and business relationship, if any, with the company.

9.3.2 In case of preference shareholders, please give a list of ten largest shareholders.

# Application Form for Credit Facilities of Over Rs. 1 Crore

9.3.3		number of equity and preference sha	archolders.			
9,4	Employment	Pres	ient Pi	roposed		
	Executives					
	Supervisory					
	Administrativ	el .			*	
	Skilled Labou	ır				
	Unskilled Lat	oour				
	Others (specif	ý)				
9.5	Please furnis	existing key tech h data for existing	nical and execu	tive staff osed staff)		
	Name	Desig- nation	Qualifi- cation	Expen- ence	any special achievement (Invention/ Research etc.)	Functional Duties at the Unit
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
						AUTO-100 (1997)
10		n ancillary unit. g to which it is is address				
11	Name of the as	ssociate concern (	s), if any, and			
11.1	Nature of Asso					

11.2

Nature of activity

### Application Form for Credit Facilities of Over Rs. 1 Crore

11.	3	tems	traded/	manuf	actured

- 11.4 Turnover and profit during preceding three years
- 12 TECHNICAL FEASIBILITY (Please enclose the feasibility/project report)
- 12.1 Name of the Products (including by-products) & its (their) use
- 12. 2. Manufacturing Process, in brief. (Indicate technical process, whether it is a continuous process, whether this has been tried in the country, stage-wise capacity data, yield/ conversion data, material flow, etc.)
- 12.3. Capacity of Units/quantity in Kg /Volume in Latres)

Capacity for each product	Licensed	Installed	Operating
			The state of the s

No of working days in a month &
No of shifts in a day

12.4.1 In case of any collaboration, please furnish a brief-write-up on the period of collaboration agreement, the name of the collaborator company, indicating the activities, size, turnover, particulars of the existing plants, other projects in India and abroad set up with same collaboration

### Application Form for Credit Facilities of Over Rs. 1 Crore

#### Please enclose

- Copy of the published brochure highlighting the activities of the collaborator and balance sheet for the latest year
- b) copy of the collaboration agreement
- c) fees/royalties payable and the manner in which payable
- copy of the government approval, if required, for the services of foreign technicians, if any
- 12.4.2. If there is no collaboration agreement, please furnish full details of arrangement proposed to be made for obtaining technical advice and service needed for the implementation of the project.
- 12.4.3. Particulars of the Consultants
- a) Name and address of the consultants
- Fees payable and the manner in which payable
- c) Scope of work assigned to them
- d) Brief particulars of consultants including organisational set-up, bio-data, of senior personnel, names of directors/partners, particulars of work done in the past and work on hand.

Please enclose a copy of the agreement with the consultant, and in case of froeign consultant (s) approval of the Government.

- 12.4.4 Whether any of partners/promoters/directors have any interest in consultant/collaborator firm. If so, details to be furnished.
- 12.5 Locational advantages of existing and/or proposed premises with reference to
  - i) absence of civic restrictions

# Application Form for Credit Facilities of Over Rs. 1 Crore

ii) proximity to the source of raw materials

	iii) market for the pro	oduct			
	iv) availability of				
	a) power				
	b) water				
	c) labour			<b>30</b>	
	d) transport				
	u) Hansport				
12.6	LAND & BUILDING	2			
	Area/Plinth	Area		Value	
	(in sq. metre	s)		(in 000s o	of Rs.)
	8	Existing	Proposed	Existing	Proposed
	Factory Land				
	Factory Building	William Company			
	Ancillary Building				
	Open Storage Space				
12,7	Type of soil and load bearing capacit	Ÿ	(enclose to	est report)	A.,
Enclos	sure:				
a)	certified photo copy	of sale/lease deed			
b)	cretified photo copy of the Govt, order converting the land in to industrial land, if applicable				
c)	locational map				
d)	certified photo copy contour lines, the int railway siding, tubey buildings, duly appro-	ernal roads, power re vells, etc. and bluepr	ecciving station,	vaf	

12.8.1.	Please furnish the following particulars of Architects
12.8.1.1	Name and Address of the architects/firm
12.8.1.2	Scope of work
12.8 1.3	Rates quoted and detailed estimate of expenses
12.8.1.4	Fees payable and manner in which payable
12.8.1.5	Time schedule
12.8.1.6	Penalties
12.8.1.7	Past experience of the architects in the similar work
12.9	PARTICULARS OF MACHINERY & OTHER FIXED ASSETS  Asper Annexure II.
12.9.1.	If sub-contract of any portion of production is envisaged, the production stages in which the subcontracting will be done.
	Details to indicate the availability of machinery particularly with sub-contractors with adequate spare copacity
12.9.2.	Artangements made for erection and commissioning of the plant
12.10	Neccessity & purpose for the proposed investment/addition to factory premises/machinery (in case where such investment is intended) for achievement of the anticipated turnover

Application Form for Credit Facilities of Over Rs. 1 Crorc

### 12.11 RAW MATERIALS & COMPONENTS

(Please mention about the imported and indigenous itmes separately)

	(A)	(B)	(C)	(D)
Quantity Required				
Sources of Supply				
Minimum Purchase Quantity		w		
Lead/Procurement Time				
Availaility throughout the year				
If answer to the above is no, then no. of months & period when it is available	-			

(enclose copies of proforma invocies in respect of each item)

- 13. <u>UTILITIES</u> (Give comments on requirment, availability/adequacy, qualitative aspects, etc.)
- 13.1 Power:
- 13.1.1. Sources of Power and Supply Voltage
  - taken from Electricity Board
  - -- own generation
  - stand-by arrangements
- 13.1.2. Maximum Demand
- 13.1.3. Contracted Load
- 13.1.4. Connected Load
- 13.15 Energy Consuption per year

# Application Form for Credit Facilities of Over Rs. 1 Crore

13.1.6. Power Tariff

13.1.7.	Cost of Power per annum at maximum
	capacity utilisation
Ple	ease enclose
a)	certified photo copy of sanction for power
b)	certified photo copy of agreement with eletricity board.
c)	certified photo copy of electrical lay out of the plant.
13.2	Water:
13,2,1,	Indicate the requirements and suitability of water
13,2,2.	Describe water treatment arrangements.
13.2.3.	Sources for supply of water arrangement proposed and water charges payable
13.3	Steam:
13.3.1.	Requirement of steam
13.3.2.	Capacity of the boiler
13.3.3.	Arrangements proposed for steam
13.4	Compressed Air:
13.4.1.	Requirments of compressed air
13.4.2.	Arrangements proposed for compressed air
13.5	Fuel:
13.5.1.	Requirment of fuel .
13.5.2.	Arrangements proposed for supply
13.6	Arrangement proposed for carrying raw materials

### Application Form for Credit Facilities of Over Rs. 1 Crore

### 14. Effluent

Please furnish full details of the value of atmosphere, soil, and water pollution likely to be created by the project and the measures proposed for control of pollution.

Indicate whether necessary premission for the disposal of effluent has been obtained from the concerned authorty; if yes a copy of the certificate should be furnished.

### 15. QUALITY CONTROL

- 15.1 Details of arrangement made for quality control. If BIS/FPO/ ISO specifications are followed, no. of BIS/FPO/ISO/ standards and the particulars thereof should be provided.
- 15.2 Particulars of R & D activity proposed

### ECONOMIC FEASIBILITY

Marketing (mention separately for each product)
(Please enclose a market Survey Report)

- 16.1 Whether the product is reserved exclusively for the SSI sector?
  If so, please furnish Item code No.
- 16.2 Name of the major Customers
- 16.3 Region/Area where the product is/will be sold
- 16.4 Extent of competition & No. of Units engaged in similar line in the area

16.5	How does the units meet/propose to meet the competition				
	(comment on th	e competitive advantages enjoyed by the u	nit)		
16.5.1.	In price and quality, how does the unit's product compare with those of its competitors				
16.5.2.	Is the unit selling direct to its custom	ers? if so, please furnish details like sales i	orce, showrooms, depots, etc		
16.5.3.	If a selling/distribution agency has been appointed, its name, period of contract, commission payable, period by which the bills will be paid by it etc.				
	(enclose co	opies of agreement, wherever applicable)			
16.6	Nature and volume of orders/enquire	es on hand			
	(photo copies to be furnished)				
16.7	If the unit is export oriented, please furnish exporter code no., if alloted, and relevant details as per the following details in the preceeding three years.				
	Code No	0			
	Name of the Product Exported	Name of the Country Where Exported	F.O.B. Value in Us \$		
	and the second s				
L					

Application Form for Credit Facilities of Over Rs. 1 Crore

### 17. Cost of Project

(Please furnish estimates of cost of project under the following heads. Indicate the basis for arriving at the cost of project)
(In 600s of Rs.)

Sr. No.	Particulars	Already Incurred	To Bc Incurred	Total Cost
A	Land including development		A STATE OF THE STA	
В.	Building & Other Civil Works			
C.	Plant & Machinery 1) indigenous 2) Imported		u	***
D	Essential Tools, Spares & Accessories			
E	Testing Equipment			
F	Miscellaneous Fixed Assets			
G	Érection/Install- ation Charges			
H	Preliminary Expenses			
1	Pre-Operative Expenses			
	Provision for Contingencies 1. Buildings 2. Plant & Machinery 3. Other Fixed Assets			
ĸ	Margin for Working Capital Required			
L	Total			<del>-</del>

### Application Form for Credit Facilities of Over Rs. 1 Crore

### 18.

Means of Financing (Please furnish details of sources of finance for meeting the cost under the following heads)

[in 000s of Rs.]

Sr. No.	Particulars	Amount Already Raised	Amount Propose to be Raised	Total
A	Capital (specify resources contributing capital)	*		
B.	Reserves			,
C.	Term Loans (give full particulars)		The state of the s	5
D	Unsecured Loans and Deposits (indicate sources, rate of interest, repayment period, etc.)			
E.	Deferred payment Arrangements including Supplier's Credit			
F.	Subsidy Central Govt State Govt.			
G.	Seed Capital (indicate sources)		-	,
H	Internal Cash Accruals			
I.	Other Sources (specify)			
Ţ	Total			

In case internal accruals are taken as source of finance explain the basis for estimation of internal accruals by means of a statement 18.1.

18,2	Indicate sources from which expenditure already incurred has been financed
19.	Promoter's contribution to the project as % of the total cost (please furnish list of persons/firms who would be contributing to the promoter's share of the capital and the respective amounts and their relationships)
20	Financial Assistance required:
20.1	Rupee Loan
20,2	Foreign Currency Loan
20.3	Underwriting
20 3 1	Equity Capital
20.3.2	Preference Capital
20 3 3	Debentures
20.4	Guarantee of foreign currency toan/Defrred Credit
20 5	Working capital (Please furnish as per Annexure VI)
20.6	Other forms of assistance (e.g., LCs, Guarantees, etc.

21	Schedule of Implementation:			
	Please indicate the progress made so far in the implast follows	lementation of the project an	d furnish the schedule of 1mp	olementation
		Date of Commencement	Expected Date of Completion	
a)	Acquisition of Land			
ы	Development of Land			
c)	Civil works for			
	Factory building			
	Machinery Foundation			
	Administrative Building			
d)	Plant & Machinery			
	Imported			
	Indigenous			
c)	Arrangement for power			
0	Arrangement for water			
g)	Erection of equipment			
h)	Commissioning			
ij	Initial Procurement of Raw Material			
j)	Trial Runs			
k)	Commercial Production			

22.	Future Projections
	(To be given for the next five years)
	Please furnish data on
22.1	Projected profitability as per Annexure III.
22.2.	Projected cash flow statement as per annexure IV.
22.3.	Projected balance sheet as per Annexure V.
22.4.	Working Capital Requirement as per Annexure VI
~~ *	
22.5	Percentage of Cash Sales in Total Sales%
22.6	Period in which payment is received days in respect of credit sales
	days in respect of credit sales
22.7	Average credit available on purchases days
23.	How far does the unit contribute to the establishment of ancillary units in the region.
24.	Please furnish international/CIF/FOB Price of all inputs which can be imported
25	Government Consents
	Please indicate whether the various licences/consents required for the project have been obtained from the respective
	authorities.
25.1.	Specify any special condition attached to the licences/consents and the undertaking given by the company in
	connection therewith.

26.	Repayment Programme
27	Details of Securities to be offered
27.1.	Primary
	(working capital and term foan securities to be indicated separately)
27 2	Collateral (full details)
27_3	Details of guarantor (s)
27.3.1.	Name
27.3.2.	Residential Address
27.3.3	Occupation
	(if in service, name & address of his/her employer)
27.3.4.	Details of Movable & Immovable Property (ics) owned by him/her & other dependent family members
27,3.5.	Details of any similarGuaranteeif any, given to other institutions
28.	Whether any Government enquiry, proceedings or prosecution has been
	instituted against the unit or its proprietor/ partners/promoters/directors for
	any offences ? If so, please give details.
29,	Details of pending litigation, if any, against and by the concern

### Application Form for Credit Facilities of Over

Rs. 1 Crore

25 Please indicate whether/any of the premoters/directors have at any time declared themselves as insolvent.

I/We certify that all information funished by me/us is true; that; I/We have no borrowing arrangements for the unit with any Bank except as indicated in the application; that there is no overdues/statutory dues against me/us/promoters except as indicated in the application; that no legal action has been/ is being taken against me/us/promoter's that I/We shall furnish all other information that may be required by you in connection with my/our application; that this may also be exchanged by you with any agency you may deem fit; and you, your representatives, representatives of the Reserve Bank of India/National Bank of Agriculture & Rural Development/Small Industries Development Bank of India/Deposit insurance & Credit Guarantee Corporation or any other agency as authorised by you, may, at any time, inspect/verify my/our assets, books of accounts, etc., in our factory/business premises as given above.

Date:

Place:

Signature of the Borrower (Name & Designation)

Encl:

Certified Photo Copies of

- Audited Balance sheets with Trading And Profit & Loss acount.
   for the last three years.
- Memorandum and Articles of Association, Certificate for Commencement of Business. In Case of limited Companies.
- Income Tax, Wealth Tax Returns and assessment orders for the last three years, for the unit as well as proprietor/partners/promomters
- d) Sales Tax Returns and assessment orders for the, last three years.

### **BIO-DATA FORM**

Annexure--I

# Details of Proprietor/Partners/Managing Partner <u>Promoters/Directors/Managing Director</u> (Please indicate inter-relationship, if any, among the partners/directors/promoters)

(Please use separate sheet for each person) 1. Full Name Name of the Father/Husband 2. Passport size photo 3. Age With Signature Sex Whether belongs to Scheduled Castes Yes/No Scheduled Tribe/Minority Community? 6. Are you an ex-serviceman? Yes/No Ration Card No. and Name of the Issuing Office 8. Passport No. Address: Office Tel. no. Permanent Residence 10. Academic Qualification 11. Experience: Years Employer Designation Last Salary Drawn 12. Functional responsibilities in the unit 13. Capital/Loan Contribution At the Beginning At Present in the unit 14. Reasons for joining/establishing the unit (please mention about the motivating factors)

# BIO-DATA FORM (Contd.)

15.

If associated as proprietor/partner/director/shareholder with concerns other than the applicant unit, please furnish

Annexure -- I
(Contd...)

	following details separately for each concern by way of enclosure	
15.1.	Name and address of the branch/	
	associates/identical concern	
15.2	Activity of the concern	
15.3.	Functional responsibility	
	in that concern	
15.4.	Capital/Loan Contribution	
15.5.	Name of the associate concern's	
	Banker and their address.	
15.6.	Aggregate credit facilities	
	enjoyed by the concern	
15.7.	Security offered by the concern	
	for its borrowing	
15.8.	Working results of the units	
	for the past three years	
16.	Personal Assets and Liabilities	
16.1.	Immovable property details	
	like land/buildings, location, date	
	of acquisition, cost, present value, etc.	
16.2.	Other Assets	
16.3	Personal Liabilities, if any.	
	(including guarantees/acceptances given)	
17.	Any other relevant information	
Place :		Signature
	5 T	o-guature
Date :		

# Details of Existing Fixed Assets

Annexure -- II

#### A. Land

- 1. Location
- 2. Area
- 3. Whether Freehold or Leasehold
- 4. Purchase Price of Land if owned
- 5. Rent in case of Leased land
- 6. Terms of Lease
- 7. Ground Rent Payable per year

#### B. Building

- 1. Location
- 2. Whether Owned or Leased
- 3. Purchase price of Building if owned
- 4. Rent in case of Leased/Rented Premises
- 5. Terms of Lease

	Structure	Type of Structure (Indicate 'P''if Permanent)	Dimen- sions	Area (in Sq. m.)	Actual Cost (in Rs.)	Date of Erection
1. 2. 3. 4.	Workshop Godown Administrative Other Buildings					

In case the assets have been revalued or written up at any time during the existence of unit, furnish full details of such revaluation together with the reasom therefor.

### Particulars of Buildings Proposed to be Constructed

Scrial No.	Description of each Building	Construc-	Built-up Area (in meters)			Total Floor	Rate of Construc-	Estimated cost of	Expected date of
			Length	Breadth	Average Height	in sq. m.	tion per sq. m.	each building	comple tion
	-100000								
			*						

Note: 1. In case Contract is awarded for construction of building, furnish details there of such as name of contractor, amount of contract, etc.

- 2. Other approvals from inspector of factories, drug controllers, etc., if any, should be enclosed.
- 3. Please enclose a plan showing layout of machinery.

### Particulars of Machinery

Annexure -- II

Schal No.	Name of Machinery and specification	Second Hand/ New	Name of manufac- turer/fabri- cator (place of country and	Date of acqui- sition/ Date of	Expected Date of Delivery	Invoice Price including taxes	Estimated Expenses % of matrance	Tota; Cost
			origin, if imported)	place- ment of order (actual/ expected)		for indigenous Machinery/ CIF for Imported Machinery	freight, instal- lation, import duty	
	Existing Machinery 1.1. Indigenous 1.2. Imported					ren van de desta silvade silv -in rennum top side sustantial	agintid halibani-paemerummanan verzen gida gida gida saaraan	
2.	Proposed to be acquire 2.1. Indigenous. 2.2. Imported	red						

- Quotation/Catalogues/Invoice and other details in respect of each machine to be furnished
- If Second hand machinery, valuation report regarding age, performance and value from competent valuer to be submitted. Also please indicate reasons for going in for second hand machinery and its depreciated value.
- 3 In case of imported machinery, please indicate mode of payment and price of the machinery in forign currency
- In case the assets have been revalued or written up at any time during the existence of unit, furnish full details of such revaluation together with the reason therefor.

### Annexure - III

### Projections of Performance, Profitability and Repayment

Break-even point % of installed capacity

G.

H

L

J,

Selling, General and Administrative Expenses

Profit before Taxation  $\{E - (F + G)\}$ 

Provision for 'axes Net profit (H - I) Break-even Quantity Break-even Value

[Figures in 000s of Rs.] 2nd 1st 3rd 4th 5th 6th 7th 8th year year year year year year year year Production during the Year (Quantity) A % utilisation of installed capacity B. Sales 1. Sales including all miscellaneous receipts 2. Less Excise 3. Net Sales C. Cost of Production 1. Raw Material Consumed 2. Power and Fuel 3. Direct Labour and Wages 4. Consumable Stores 5. Repairs and Maintenance Other Manufacturing Expenses 7. Depreciation / Development Rebate Reserve Total Cost of Production 8. Add Opening stock-in-process and finished goods 9. Deduct closing stock-in-process and finished goods D. Cost of Sales E Gross Profit (B - D) F Interest on 1. Term Loans Working Capital 3. Other Loans, if any.

# Projections of Performance, Profitability and Repayment

[Figures in 000s of Rs.]

***		1st year	2nd year	3rd year	4th year	5th year	6th year	7th year	8th year
K	Depreciation added back								***************************************
L	Net Cash Accruals								
M.	Repayment obligations								
	1. Towards Term Loan								
	2. Towards other loans, if any.								
	Total Repayment								

N. Debt Service Covprope ratio (L.M.)

	No. of Concession, Name of Street, or other Designation, Name of Stree	***************************************	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COLUM		-			Name and Post Of the Owner, where
Construction	lst	2nd	3rd	4th	5th	6th	7th	8th
period	year	year	year	year	year	year	year	year

### A. Sources of Funds

- Cash Accruals (viz.Net profit before Taxation (item H of Annexure-III) to which shall be added interest (item F of Annexure III)
- Increase in share capital Equity / Preference
- Depreciation
- Increase in long term loans / debentures.
- Increase in deferred payment facilities.
- Decrease in Unsecured loans / Deposits
- Increase in Unsecured loans and deposit
- Increase in bank borrowings for working capital
- Sale of Fixed assets/investments
- 10. Others (specify)

### Total Sources (A)

#### B. Disposition of Funds

- 1 Preliminary and Pre-Operative Expenses
- Increase in Capital Expenditure
- Increase in current assets
- 3.1 Inventories
- 3.2 Others
- 4 Decrease in long term loans/debentures
- 5 Decrease in Deferred Payment facilities
- 6. Increase in Investments
- Interest
- 8. Taxation.
- 9. Dividend (amount & rate)
- 10. Other expenses (specify)

### Total Disposition (B)

- C. Opening Balance
- D. Net Surplus (A-B)
- E Closing Balance

### Projected Balance Sheet

Figures in 600s of Rs. J

				js V	i Cas	2nd Year	3nd Year	¥1 Year	%h Yewi	nih Yela	7.01 Veur	Sib Vea
Liabi	linies											
	I. Equit	y Share Capi	tal									
	2. Reser	ve and Surpl	us									
	3. Term	Loans										
	4 Bank	Borrowings	for Workii	ng Capital								
	5. Other	Liabilities										
	Total	Liabilities										
Asset	•											
4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	4.0											
CONTRA		s Block			×							
	I. Gros	s Block ectation			*							
	<ol> <li>Gros</li> <li>Depr</li> </ol>				,							
	I Gros Z Depr	eciation			v							
	1. Gros 2. Depri 3. Neu i	eciation Block			×							
	1. Gros 2. Depr 3. Net i 4. Inves 5. Curr	eciation Block struent	alance		×							

### Assessment of Working Capital Requirements

[Figures in 000s of Rs.]

				-
lst	2nd	3rd	4th	5th
year	year	year	year	year

#### Current Assets

- 1. Raw Materials including stores
- 1.1. Imported (Month's consumption)
- 1.2. Indigenous (Month's consumption)
- Other Consumable Spares
- Stocks-in Process (Month's Cost of Production)
- Finished Goods (Month's Cost of Sales)
- Receivables other than Export & Deferred Recivables (including Bills purchased/Discounted by banks)
   (MonthDomesticSales Excluding deferred payment sales)
- Export Receivables (Including Bills purchased/Discounted by banks)
   (Month's Export Sales)
- Advances to Suppliers of Raw Materials and Stores/Spares/Consumables
- Other Current Assets including Cash and bank balances and deferred receivables due within one year (furnish individual details of major items)

### Total Current Assets (I)

#### II. Current Liabilities

- Creditors for Purchases of raw materials and stores/spares/consumables (Month's Purchases)
- 2. Advances from Customers
- Accrued Expenses
- 4. Statutory Liabilities
- Other Current Liabilities (furnish Individual details of major items)

### Total Current Liabilities (II)

- III Working Capital Gap (I-II)
- IV. Margin for Working Capital
- V. Bank Borrowings.

# MADHYA PRADESH FINANCIAL CORPORATION, INDORE

Information required in connection with the sole proprietor -Member of H.U.F., Partners, Directors and Guarantors. (To be furnished in respect of each individual separately)

Self Attestad Passport Size Current Photo

- (1) (a) Name, Age & Qualification :
  - (b) Permanent Address.
  - (c) Correspondence Address
  - (d) Telephone No.
- (2) Father / Husband's Name
- (3) Existing business & Experience :
- (4) Immovable Property

Particulars with No, & location	Municipal Number/ plot No./ Khasra No.	In whose Name registered	Personal or family property &Share	Encumbrances if any	Approx. Value (Market)
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(5) Investment in business (inclusive of stock in trade &

investment in branch / identical firms

(a) Total Assets

Rs ..... (Give details

(b) Less: Liabilities : As ...... separately)

(6)	Cash/ Deposits	;
(7)	Stock & Shares	ż
(8)	Gold ornaments & Jewellery	*
(9)	Loan From Bank & Outside Parties, if any (other than mentioned as under 5 (b) above	
(100	Figures of income for the preceding three years	\$ · · · · · · · · · · · · · · · · · · ·
(11)	Names of branches/identical associate firms, nature of Association with share in investment / profit, if any A/c. No. of Current / Saving	:
(12)	Names of Bankers, if any, of the guarantors, (Address letters to your Banker to give information about you and a copy of it be sent to us) A/c of Current / Saving.	ž
(13)	Indicate the Financial year upto which income tax/Wealth tax assessment has been completed. Attach copies of the last assessment order / tax clearance certificate.	
inform	ation given in column Nos. 1 to	do hereby declare that the 13 of this appendix III are true & correct to my best of involved in any economic offience or civil litigation.